## TOWNSHIP 45 NORTH RANGE 112 WEST OF THE 6th PRINCIPAL MERIDIAN, WYOMING

S E		SUBDIVISION SUBDIVISION														KIND OF ENTRY - OR -	SERIAL - OR -	DATE	REMARKS
C T I	N	E 1/4	<u> </u>	N	W 1/	4	:	SW 1/4			SE 1/	′ <b>4</b>	LOTS	OTHER DESC	ACRES	PURPOSE OF ORDER	FILE NUMBER	OF ACTION	E.G. DATE CLOSED, TERMINATED, EXPIRED, REJECTED, OR RESCINDED
0 N	N I	N S W W	S E	N N S S N N S S E W W E E W W E						N N S S E W W E			FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS						ND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS
31													1,2:M&B	45N113W;	1.98	QCD FROM US		06/19/2002	RE: WYW158982;JURIS USFS;
										-									
		_																	
				_			$\blacksquare$		_	-									
	$\vdash \vdash$	+	H	+	+	-	$oldsymbol{arphi}$	+	+	+	+	+	+	+					
	$\vdash$	+		-+					+	+			1	1					
		+		+	+			+	+	+	+		<del> </del>						
				+			H		+	1									
										1									
-																			
										-									
		$\bot$								-									
	$\vdash \vdash$			$\perp$	$\perp$		$\square$	$\perp$	$\perp$	-		-	-						
				$\perp$		-	H		+	1			1						
	$\vdash \vdash$	+		+	+		H	+	+	+	+	-							
		-	H	+					+	-									
	$\vdash \vdash$	+		+	+	-	$oldsymbol{arphi}$	-	+	+	+ +	+	+	+					
		+	H							1									
	$\vdash$	+	H	+	+	-	H	+	+	+		+							
		+																	
	$\vdash \vdash$	+		$\dashv$	+		${ m H}$	+	+	T		-							
		+								1					<u> </u>				
		$\top$									$\dagger$								
	$\Box$	$\top$		$\dashv$	$\top$			$\top$	$\dagger$	1		1	1						
	$\vdash$	$\top$		$\dashv$	$\top$			$\top$	$\dagger$	1		1							
							-		_		-			•	1.			1	